TRUE TRANSLATION FROM PUNJABI TO ENGLISH VERSION

OFFICE MUNICIPAL COUNCIL, SAMANA (DISTT. PATIALA)

E-mail ID: mcsamana@yahoo.in

Ref. No. 2620

Dated: 02-09-2022

Verification Certificate

It is verified that regarding the letter BDPS/022 Dated 04-08-2022 of Budha Dal Public School Samana by the Sanitary Branch Incharge, Nagar Council, Samana regarding the School Park, ground, toilet, room and water. The management was seen the provision of this school and the provision of drinking water are satisfactory.

Sd/-

Executive officer,

Municipal Council, Samana



Punjabi/Hindi/Urdu 'to linglish

NOTARY PUBLIC Samana, Patiala (Pb.) Undia

NOTARY PUBLIC -6-2093

Principal,
Budha Dal Public School,
SAMANA.

PRESIDENT
The Sikh Educational
Society Shiromani
Budha Dal Panjwan Takhat
(Regd.) PATIALA.



Industrial Testing Laboratory & Consulting House

- (A Govt. Approved Laboratory) -

Test Report



Issued to:

BUDHA DAL PUBLIC SCHOOL, SAMANA DISTT- PATIALA

ULR Number

TC0529923100000562F

Report Issue Date Sample Receipt Date

20/06/2023

Analysis Date

17/06/2023

17/06/2023 to 20/06/2023

Lab Sample No. & Date

ITL/01/2306000562 & 17/06/2023

Reference No.

Nature and Description of Sample

Type of Sample

Drinking Water Sample Water Sample

Date of Sample Collection

NA

Location / Source of Sample

Sample Quantity

Drinking Water Sample

Sample Condition

2.0 liter OK

Sampling Method

NA

Name of the Sample Collecting Officer

Supplied by Party

Any Other Information (if any)

NA

Test regulte

SN	Chemical Parameters Colour, Ptco	Results	Regulatory Standards As per IS: 10500-2012 (Drinking water specification)		Test Method (S)
1.			A	В	
2.	Odour	<2.0	5	15	IS:3025 (Part 4) 2021
3.	Turbidity, NTU	Agreeable	Agreeable	Agreeable	IS: 3025 (Part 6) 1983
4.		<1.0	1	5	IS:3025 (Part 10) 1984
5.	pH Value at 25°C	7.44	6.5-8.5	No Relaxation	IS:3025 (Part 11) 2022
	Total Dissolved Solids, mg/l	128	500	2000	IS:3025 (Part 16) 1984
5.	Chloride (as CI), mg/I	19.9	250	1000	IS:3025 (Part 32) 1988
	Total Hardness (as CaCO ₃),mg/l	74	200	600	IS:3025 (Part 21) 2009
	Calcium (as Ca), mg/l	15	75	200	IS:3025 (Part 40) 1991
	Magnesium (as Mg), mg/l	8.76	30	100	
0.	Total Alkalinity (as CaCO ₃), mg/l	62	200	600	IS:3025 (Part 46)1994
1.	Boron (as B), mg/l	BLQ(LOQ-0.1)	0.5		IS:3025 (Part 23) 1986
2.	Sulphate (as SO ₄), mg/l	4.1	200	2.4	IS:3025 (Part 57) 2005
3.	Nitrate (as NO ₃), mg/l	BLQ(LOQ-0.2)		400	IS:3025 (Part 24, Sec-1)2022
4.	Fluoride (as F),mg/l	BLQ(LOQ-0.2)	45	No Relaxation	IS:3025 (Part 34) 2003
5.	Iron (as Fe), mg/l		1.0	1.5	IS:3025 (Part 60) 2008
6.	Copper (as Cu), mg/l	BLQ(LOQ-0.2)	1.0	No Relaxation	IS:3025 (Part 32) 1988
7.	Lead (as Pb), mg/l	BLQ(LOQ-0.2)	0.2	1.50	IS:3025 (Part 42)1992
1000		BLQ(LOQ-0.2)	0.01	No Relaxation	IS:3025 (Part 47)1994
100	Zinc (as Zn), mg/l	BLQ(LOQ-0.2)	5.0	15	IS:3025 (Part 49)1994
	Total Chromium (as Cr), mg/l	BLQ(LOQ-0.2)	0.2	No Relaxation	IS:3025 (Part 52) 2003
0.	Manganese (as Mn), mg/l lote- BLQ- Below Limit of Quantification, LOG	BLQ(LOQ-0.2)	0.10	0.30	IS:3025 (Part 59) 2006

ntification, LOQ- Limit of Quantification

-End of the report---

AUTHORIZED SIGNATORY

(Kailash Chandra Bhatt)

NOTE: 1. The results are related to the tested items only 2. Total liability of our laboratory is limited to the invoiced amount. 3. Sample will be destroyed after NOTE: 1. The results are related to the tested items only 2. Fotal liability of our laboratory is limited to the invoiced amount. 3. Sample will be destroyed after one month from the date of issue of test certificate unless otherwise specified. 4. Report is not to be produced wholly or in part as an evidence in the court of law and should not be used in any advertising media without the permission in writing from laboratory. 5. In case of any reconfirmation of the contents of the test report is required, please contact the authorized signatory of the test report within 15 days of the issue of the test report.

Format no. ITLCH/F/7.8-03

PRESIDENT The Sikh Educational Society Shiromani Budha Dal Panjwan Takhat (Regd.) PATIALA.



Industrial Testing Laboratory & Consulting House

- (A Govt. Approved Laboratory)

Test Report

Issued to:

BUDHA DAL PUBLIC SCHOOL, SAMANA DISTT-PATIALA

Test Report No.

ITL/ENV/2306000513

Report Issue Date

20/06/2023 17/06/2023

Sample Receipt Date

Analysis Date

17/06/2023 to 20/06/2023

Lab Sample No. & Date :

ITL/ENV/2306000513 & 17/06/2023

Reference No. & Date

NA

Nature and Description of Sample

: Drinking Water Sample

Type of Sample

: Water Sample

Date of Sample Collection

Location / Source of Sample

: Drinking Water Sample

Sample Quantity

2.0 liter

Sample Condition

OK

Sampling Method

NA

Name of the Sample Collecting Officer

Supplied by Party

Any Other Information (if any)

: NA

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SN	Chemical Parameters	Results	Regulatory Standards As per IS: 10500-2012 (Drinking water specification)		Test Method (S)
			Α	В	
1	Taste	Agreeable	Agreeable	Agreeable	IS:3025 (Part 8) 1984
Biol	ogical Parameters				
1.	Total Coliform, (Present/Absent/100 ml)	Absent	Shall not detectable in 100 ml sample		IS:15185:2016
2.	E. coli (Present/Absent/100 ml)	Absent	Shall not detectable in 100 ml sample		IS:15185:2016

Note- A- Desirable Limit, B-Permissible Limit (In absence of better alternate source), BLQ- Below limit of Quantification

---End of the report----

PRESIDENT The Sikh Educational Society Shiromani Budha Dal Panjwan Takhat (Regd.) PATIALA.

20 06 AUTHORIZED SIGNATORY (Kailash Chandra Bhatt)

NOTE: 1. The results are related to the tested items only 2. Total liability of our laboratory is limited to the invoiced amount. 3. Sample will be destroyed after one month from the date of issue of test certificate unless otherwise specified. 4. Report is not to be produced wholly or in part as an evidence in the court of law and should not be used in any advertising media without the permission in writing from laboratory. 5. In case of any reconfirmation of the contents of the test report is required, please contact the authorized signatory of the test report within 15 days of the issue of the test report.

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